

# AGENDA SUPPLEMENT (2)

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**Meeting:** Southern Area Licensing Sub Committee  
**Place:** Alamein Suite - City Hall, Malthouse Lane, Salisbury, SP2 7TU  
**Date:** Friday 31 May 2019  
**Time:** 9.30 am

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The Agenda for the above meeting was published on **22 May 2019**. Additional documents are now available and are attached to this Agenda Supplement.

Please direct any enquiries on this Agenda to Lisa Moore 01722434560  
lisa.moore@wiltshire.gov.uk, of Democratic Services, County Hall, Bythesea Road,  
Trowbridge, direct line 01722 434560 or email [lisa.moore@wiltshire.gov.uk](mailto:lisa.moore@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225)713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

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6e            **Appendix 3b (Pages 3 - 4)**

DATE OF PUBLICATION: 29 May 2019
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# Agenda Item 6e

**From:** Amanda Newbery  
**Sent:** 29 May 2019 10:16  
**To:** Thurman-Newell, Susan  
**Subject:** Review 31st May

Dear Sue

I have seen the Agenda Supplement to the Review taking place on Friday and note that I am again referred to by Louella in an email to you.

Please let me make it clear that I have never received a call from Wetherspoon or any other venue in any connection with Louella's business nor have I spoken with their management at any time regarding this incident.

I heard door staff rumours that an incident had occurred that evening but I only actually heard the detail from Louella herself sometime after.

Regards

Amanda

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